



**140<sup>th</sup> Annual Session**  
[USCSJ.org](http://USCSJ.org)

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**SOUVENIR JOURNAL FACT SHEET — 2026**

**INTRODUCTION:**

A celebration is on the horizon for the **140th Annual Session of The United Supreme Council**. We would like to commemorate this auspicious occasion by compiling well wishes to **Our Sovereign Grand Commander, Dr. Corey D. Hawkins, Sr., Esq., 33°**, and to our Supreme Council.

**SCOPE:** You may submit your photo, wording, or completed ads online.

Email submissions to: [JournalAds@uscsjpha.org](mailto:JournalAds@uscsjpha.org)

*You may choose to receive either an **electronic copy** or a **hard copy** of the journal.*

*We strongly encourage all participants to select the **electronic copy** for faster delivery and improved accessibility.*

**OBJECTIVE:**

Each Consistory/Assembly is encouraged to provide ads for the Journal. Pages may include:

- USC Officers, Deputies, and SGIGs
- Sublime Princes, GIGs, Loyal Ladies
- Consistory/Assembly group photos
- Local, state, national, and international bodies
- Blue Lodges and Prince Hall family organizations
- Members' businesses
- Candidates, supporters, churches, and community partners

**GOAL:** Our goal is to print a quality Souvenir Journal.

**PROGRAM INFORMATION:**

The program journal will be 8½" × 11" with space for photographs, advertisements, and patrons.  
**Front cover reserved for United Supreme Council design**

**PHOTOGRAPHS:**

- Glossy, legible prints
- **Color photographs ONLY**
- Submit as **PDF** or **JPG**
- Poor-quality photos will not be included

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**CUT-OFF DATE**  
**AUGUST 1, 2026 — NO EXCEPTIONS**  
**“Carrying the Scottish Rite Banner Since 1886”**



# UNITED SUPREME COUNCIL, 33°

ANCIENT AND ACCEPTED SCOTTISH RITE | PRINCE HALL AFFILIATION | SOUTHERN JURISDICTION | USA | INC.

## 2026 SOUVENIR JOURNAL AD CONTRACT

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*I would like to place an ad in the 2026 Souvenir Journal for the 140<sup>th</sup> Annual Session of The United Supreme Council, Prince Hall Affiliated, Southern Jurisdiction, USA.*

### AD SELECTION:

- Full Page — \$125.00
- Inside Front Cover — \$300.00
- Inside Back Cover — \$300.00
- Outside Back Cover — \$400.00

### SUBMISSION REQUIREMENTS:

- All ads must be typed and formatted for publication
- Submit ads as **PDF** or **JPG**
- Color photos only
- Print-ready ads may be emailed to: [JournalAds@uscsjpha.org](mailto:JournalAds@uscsjpha.org)

### COPY FORMAT SELECTION:

- Electronic Copy (Strongly Encouraged)**
- Hard Copy

**IF NOT SELECTED YOU WILL RECEIVE AN ELECTRONIC COPY**

### PAYMENT INFORMATION

Make checks payable to: **United Supreme Council, PHA, SJ**  
Credit Cards, Debit, and PayPal accepted at:

[www.uscsj.org](http://www.uscsj.org)

Mail contract and payment to:  
United Supreme Council, PHA, SJ  
P.O. Box 16787  
Memphis, TN 38186

### CONTACT INFORMATION:

Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

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### CONTACTS

Ill. Grand Chancellor, SGIG Alonzo Haynes — 843-814-4594

SGIG James H. Upchurch — 336-382-6968

SGIG Dennis J. Paige — 804-427-3540

Email: [JournalAds@uscsjpha.org](mailto:JournalAds@uscsjpha.org)

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